



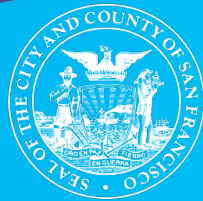
# FILLMORE

COMMUNITY ACTION PLAN

COMMUNITY WORKSHOP

ON HEALTH

APRIL 30, 2026



# Agenda



- 1. Welcome**
- 2. Community GEMS**
- 3. Ice Breaker: Healing through Knowing One Another**
- 4. Presentation**
  - Fillmore Community Action Plan
  - City Acknowledgement
- 4. Grounding: Call & Response**
- 5. Small Group Activity**
  - Affirm Content, Identify Gaps, Prioritize
- 6. Report Back**
- 7. Open House**
  - Fillmore Community Based Organizations
  - City Agencies

# COMMUNITY GEMS

# Community Gems Spotlights



**Cheryline Rennolds**  
Instruments Specialist  
UCSF



**Lynette Mackey**  
Founder  
Mackey's Korner



**Caronda Daggs**  
Patient Care  
Assistant/Certified Nursing  
Assistant  
Sutter Bay Hospitals,  
California

# ICE BREAKER

# Ice Breaker **Healing Through Knowing One Another**



- Pick an affirmation card from the table and take a moment to read it.
- Go around the table and introduce yourself: **share your name** and your **connection to the Fillmore** (live, work, worship, etc.)
- Read your affirmation aloud as part of your introduction.





Presentation

# FILLMORE COMMUNITY ACTION PLAN

# Fillmore Community Action Plan **Purpose**



**The Fillmore Action Plan is a partnership between the City and community members to create lasting, community-driven change.**

**Through engagement, collaboration and consensus the plan will build a roadmap for meaningful short and long-term investments — one that honors the Fillmore’s history and uplifts its future.**



# Fillmore Community Action Plan **Goals**



**Protect and celebrate Black cultural heritage by uplifting the Fillmore/Western Addition's legacy and residents.**



**Build trust and lasting partnerships between community members, City departments, and local institutions**



**Advance healing and reconciliation through community-led reflection, collaboration, and capacity-building**



**Develop an Action Plan that serves as a framework for the neighborhood and guides future City and community investments**

# Fillmore Community Action Plan **Topics**



This community action plan will develop strategies and actions across four topic areas:  
**Housing**, **Health**, **Placemaking Arts & Culture**, **Economic & Workforce Development**.

Central to this community action plan are  
**youth, transitional aged youth, seniors and their families.**



**HOUSING**



**HEALTH**



**PLACEMAKING  
+ CULTURE**



**ECONOMIC + WORKFORCE  
DEVELOPMENT**

# Fillmore Community Action Plan **Timeline**



# Strategy & Action Example



## PRIORITY AREA

## Mental Health & Physical Well-being

**Address the physical, mental, and social health needs of residents, families, youth and seniors.**

### *Strategy*

*Reduce social isolation for seniors through community programs that support connection, belonging and physical well-being.*

### Actions

- Launch an intergenerational walking group at Jefferson Park, pairing teens and seniors for regular walks and conversation
- Establish a “Friendly Caller” program through community-based organizations, where trained volunteers conduct weekly phone or video check-ins with isolated seniors

Presentation

# SMALL GROUP ACTIVITY

# Small Group Activity **Discussion & Goals**



- **Share Priority Areas & Strategies**
- **Affirm Content:** Do these strategies resonate?
- **Identify Gaps:** Is anything missing that should be added?
- **Understand Priorities:** Which strategies would make the biggest difference for Fillmore residents?

# Small Group Activity **Outcomes**



- A clear understanding of which strategies resonate
- Community-identified gaps
- A sense of which strategies are most important to residents
- Documented notes and themes to inform next steps and action development

# Priority Area & Strategies Development

## Health Citation List

### Reports

1. **Final Report on Food Access**. 2024. San Francisco Human Rights Commission.  
→ Food Access Survey, 2024. San Francisco Human Rights Commission.  
→ Five Food Access Community Meetings held in 2024
2. San Francisco Population **Health Community Health Assessment (CHA)**. 2024. San Francisco Department of Public Health.  
[https://media.api.sf.gov/documents/San\\_Francisco\\_Population\\_Health\\_CHA\\_2024\\_2025-04\\_cleansed.pdf](https://media.api.sf.gov/documents/San_Francisco_Population_Health_CHA_2024_2025-04_cleansed.pdf)
3. Focus Area: **Black / African American Health**. 2023. San Francisco Department of Public Health.  
[FocusArea-BlackAfricanAmericanHealth.pdf](https://www.dph.sfdph.org/Programs/BlackAfricanAmericanHealth.pdf)
4. **DCYF Service Allocation Plan 2018–2023**. 2018. San Francisco Department of Children, Youth and Their Families. <https://www.dcyf.org>
5. **DCYF Community Needs Assessment Report**. 2022. San Francisco Department of Children, Youth and Their Families. <https://www.dcyf.org>
6. **Dignity Fund Community Needs Assessment** FY 2025-26. 2026. San Francisco Human Services Agency  
→ Fall 2025 engagement with **Department of Disability and Aging Services** as part of the **Dignity Fund Community Needs Assessment**, including one session at Booker T Washington community services with 33 seniors in attendance
7. **Investment of Funds to Support the Black Community in San Francisco Report** - [Reallocation of SFPD Funding Report 09-2020.pdf](https://www.sfpd.org/Investment-Report-09-2020.pdf)
8. **African American Reparations Advisory Committee:**  
[AARAC Reparations Final Report July 7 2023.pdf](https://www.aarac.org/Reparations_Final_Report_July_7_2023.pdf) - Repair the harms of racial and ethnic discrimination against American Indian, Black, and other people of color.
9. **HIV Epidemiology Annual Report 2024**. San Francisco Department of Public Health Population Health Division.  
[media.api.sf.gov/documents/AnnualReport2024\\_Green\\_20250915FinalWCover.pdf](https://media.api.sf.gov/documents/AnnualReport2024_Green_20250915FinalWCover.pdf)

### City Agencies, Organizations & Leaders Consulted

1. Department of Public Health (**DPH**)
2. Homelessness & Supportive Housing (**HSH**)
3. Department of Children, Youth and Family (**DCYF**)
4. Department of Early Childhood (**DEC**)
5. Department of Disability and Aging Services (**DAS**)
6. Human Services Agency (**HSA**)
7. Office of Economic and Workforce Development (**OEWD**)
8. Human Rights Commission (**HRC**)
9. Westside Child and Adolescent Services
10. FCAP Steering Committee Health Champions

3

## City Agencies, Organizations & Leaders Consulted

1. Department of Public Health (**DPH**)
2. Homelessness & Supportive Housing (**HSH**)
3. Department of Children, Youth and Family (**DCYF**)
4. Department of Early Childhood (**DEC**)
5. Department of Disability and Aging Services (**DAS**)
6. Human Services Agency (**HSA**)
7. Office of Economic and Workforce Development (**OEWD**)
8. Human Rights Commission (**HRC**)
9. Westside Child and Adolescent Services
10. FCAP Steering Committee Health Champions

## Small Group Activity **Report Back**



After the discussion and prioritization activity, identify **one person** from the group to share **the top health strategy** with the larger group.

Presentation

# CITY ACKNOWLEDGEMENT

# Apology and Acknowledgement



“On behalf of the City and County of San Francisco, the San Francisco Board of Supervisors offers its deepest apologies to all African Americans and their descendants who came to San Francisco and were victims of systemic and structural discrimination, institutional racism, targeted acts of violence, and atrocities.”

- Statement passed by the Board of Supervisors in February 2024

# GROUNDING ACTIVITY

## Call & Response

- **Call:** “Our Health is...”
  - **Response:** “**OUR POWER**”
- **Call:** “Our bodies are..”
  - **Response:** “**WORTH PROTECTING!**”
- **Call:** “Our Community is...”
  - **Response:** “**WORTH INVESTING IN!**”

# SMALL GROUP DISCUSSION

# Community Agreements

- One person speaks at a time
- Be present, be curious
- Make space / Take space
- Disagree with the idea, not the person
- Listen to understand, not to respond

# REPORT BACK

# Report Back **Top Health Strategy**

- Table 1
- Table 2
- Table 3
- Table 4
- Table 5

- Table 6
- Table 7
- Table 8
- Table 9
- Table 10

# Next Steps



## UPCOMING WORKSHOPS

- **May 7, 2026**  
**Public Workshop**  
Housing
- **May 19, 2026**  
**Public Workshop**  
Economic and Workforce Development
- **June 4, 2026**  
**Public Workshop**  
Placemaking, Arts and Culture

## HEALTH PRIORITIES SURVEY



Provide your input and share this link:

[surveymonkey.com/r/FCAP-Health](https://surveymonkey.com/r/FCAP-Health)



## FOR MORE INFO, OR CONTACT US



Visit the project web site:

[sfplanning.org/  
fillmore-community-action-plan](https://sfplanning.org/fillmore-community-action-plan)



Or reach out to us by email:

[CPC.FillmoreCAP@sfgov.org](mailto:CPC.FillmoreCAP@sfgov.org)



Open House

# COMMUNITY BASED ORGANIZATIONS AND CITY AGENCIES

# Open House

## City Programs and Resources

- Tobacco Free Project, DPH
- Civil Rights Division, HRC
- Medi-Cal/CalFresh Eligibility, DAS
- Food Access Programs, HSA
- Info on Upcoming Elections, Department of Elections
- Black/African American Community Wellness and Health Initiative (BAACWHI), DPH
- Accessibility Services Programs, SFMTA
- San Francisco Black Infant Health Program, DPH

## Community Based Organizations





San Francisco  
**Planning**

**FILLMORE**  
**COMMUNITY ACTION PLAN**

**THANK YOU**

**Taylor Booker**  
San Francisco Planning

Taylor.Booker@sfgov.org  
[www.sfplanning.org](http://www.sfplanning.org)

